

Kerry Trueman  
Programme Officer  
PO Box 229  
Prenton  
CH26 9EY

Our Ref: 0003/Output  
Your Ref: RO1964 (Site 6HS)

Monday 24<sup>h</sup> May 2021

By Email Only:

KerryTrueman@sthelens.gov.uk

*FAO: Mark Dakeyne BA (Hons) MRTPI  
Victoria Lucas LLB (Hons) MCD MRTPI*

Dear Mr Dakeyne and Ms Lucas,

**St Helens Local Plan Examination: Site 6HS (Land at Chapel Lane)**

I am writing on behalf of our client, Lovell Partnerships Limited ('Lovell') in relation to Site 6HS which is proposed to be allocated as a safeguarded housing site in the Submission Draft St. Helens Local Plan.

Green Belt Stage 2B Assessments – Document SD021

The purpose of this e-mail is to issue a correction to Lovell's response to Matter 3 (Spatial Strategy and Strategic Policies) submitted via email to the Programme Officer, Kerry Trueman on Friday 7<sup>th</sup> May 2021.

Matter 3 (paragraphs 2.40-2.44) stated that no evidence was available in respect of Stage 2B Assessments for the Green Belt sites which had formed part of the 2018 Green Belt Review.

It has come to our attention that the Council has published this document as Ref: SD021.

The document SD021 has been published by the Council under 'Key Supporting Documents' rather than under 'Green Belt Review'. This is surprising given that it forms part of the Green Belt Review.

Indeed, given the importance of the Council's Stage 2B Assessments, the Council should have published these Assessments as part of the Green Belt Review when the Submission Draft Local Plan was consulted on back in January 2019. This is a view that was shared by other representors at that stage.

Notwithstanding the above, our general comments regarding the Council's Green Belt Review articulated in our response to Matter 3 still stand.

We have set out our views on this additional document (SD021) in Lovell's response to Matter 4 (Issue 3) which deals with the Green Belt Review in the context of the proposed housing and safeguarded allocations. We ask that these representations be read alongside those for Matter 3.

We hope the above is helpful and should further information be required then please do not hesitate to contact me.

Yours Sincerely,



**Jon Suckley**  
**Managing Partner**



[jon.suckley@asteerplanning.com](mailto:jon.suckley@asteerplanning.com)

**For and on behalf of Asteer Planning LLP**