

| Decision Maker                                                                                                | Lorraine Simpson – Licensing Manager     |                         |  |  |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------|--|--|
| Signature                                                                                                     | dE Simpoon.                              |                         |  |  |
| Date                                                                                                          | 18.07.2023                               |                         |  |  |
| Ward(s) Affected                                                                                              | Eccleston Ward                           |                         |  |  |
| Decision Status (tick                                                                                         | as appropriate)                          |                         |  |  |
| Key decision                                                                                                  |                                          |                         |  |  |
| None key decision discharging (or connected to the discharge of) an<br>Executive Function                     |                                          |                         |  |  |
| Grant of permission/ licence                                                                                  |                                          | $\overline{\checkmark}$ |  |  |
| Affecting the rights of an individual                                                                         |                                          |                         |  |  |
| Awarding a contract or incurring expenditure, which materially affects the financial position of the Council. |                                          |                         |  |  |
| Subject to Call In:<br>No.                                                                                    |                                          |                         |  |  |
| <b>Decision</b> Grant Licence                                                                                 |                                          |                         |  |  |
| Type of Application and                                                                                       |                                          |                         |  |  |
| Date Application Grant                                                                                        | erators Licence - Mr Michael Alan Burton |                         |  |  |
| 18.07.2023                                                                                                    | ,                                        |                         |  |  |
| Reason for Decision:                                                                                          |                                          |                         |  |  |
| As to do so is in accordance with the legislation and Council Policy.                                         |                                          |                         |  |  |
| Alternative Options Considered and Rejected:                                                                  |                                          |                         |  |  |
| To refuse the licence                                                                                         |                                          |                         |  |  |
| Background Papers: None.                                                                                      |                                          |                         |  |  |
| Contact Details for Furt                                                                                      | her Information:                         |                         |  |  |
| Email: taxilicensing@sthe                                                                                     | elens.gov.uk                             |                         |  |  |
| Email: generallicensing@sthelens.gov.uk                                                                       |                                          |                         |  |  |



| Decision Maker                                                                                                | Lorraine Simpson – Licensing Manager                   |  |  |  |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|
| Signature                                                                                                     | dE Simpoon.                                            |  |  |  |
| Date                                                                                                          | 10.07.2023                                             |  |  |  |
| Ward(s) Affected                                                                                              | Windle Ward                                            |  |  |  |
| Decision Status (tick as appropriate)                                                                         |                                                        |  |  |  |
| Key decision                                                                                                  |                                                        |  |  |  |
| None key decision discharging (or connected to the discharge of) an Executive Function                        |                                                        |  |  |  |
| Grant of permission/ licence                                                                                  |                                                        |  |  |  |
| Affecting the rights of an individual                                                                         |                                                        |  |  |  |
| Awarding a contract or incurring expenditure, which materially affects the financial position of the Council. |                                                        |  |  |  |
| Subject to Call In:<br>No.                                                                                    |                                                        |  |  |  |
| Decision                                                                                                      |                                                        |  |  |  |
| Grant Licence                                                                                                 | I A U                                                  |  |  |  |
| Type of Application and New Private Hire Operator                                                             | r Applicant:<br>ors Licence - Mr Colin Francis Hardman |  |  |  |
| Date Application Grante                                                                                       |                                                        |  |  |  |
| 10.07.2023                                                                                                    |                                                        |  |  |  |
| Reason for Decision:                                                                                          | W. H. J. J. F. J. G. W. P. F.                          |  |  |  |
| As to do so is in accordance with the legislation and Council Policy.                                         |                                                        |  |  |  |
| Alternative Options Considered and Rejected:  To refuse the licence                                           |                                                        |  |  |  |
| Background Papers:                                                                                            |                                                        |  |  |  |
| None.                                                                                                         |                                                        |  |  |  |
| Contact Details for Further Information:                                                                      |                                                        |  |  |  |
| Email: taxilicensing@sthelens.gov.uk                                                                          |                                                        |  |  |  |



| Decision Maker                                                                                                | Lorraine Simpson – Licensing Manager   |                |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|--|--|
| Signature                                                                                                     | St Simpoon.                            |                |  |  |
| Date                                                                                                          | 07.07.2023                             |                |  |  |
| Ward(s) Affected                                                                                              | West Park Ward                         |                |  |  |
| Decision Status (tick                                                                                         | as appropriate)                        |                |  |  |
| Key decision                                                                                                  |                                        |                |  |  |
| None key decision discharging (or connected to the discharge of) an Executive Function                        |                                        |                |  |  |
| Grant of permission/ licence                                                                                  |                                        | <b>\lambda</b> |  |  |
| Affecting the rights of an individual                                                                         |                                        |                |  |  |
| Awarding a contract or incurring expenditure, which materially affects the financial position of the Council. |                                        |                |  |  |
| Subject to Call In:<br>No.                                                                                    |                                        |                |  |  |
| <b>Decision</b> Grant Licence                                                                                 |                                        |                |  |  |
| Type of Application and                                                                                       | • • •                                  |                |  |  |
| Date Application Grante<br>07.07.2023                                                                         | ors Licence - Mr Jeffrey Arnold<br>ed: |                |  |  |
| Reason for Decision:                                                                                          |                                        |                |  |  |
| As to do so is in accordance with the legislation and Council Policy.                                         |                                        |                |  |  |
| Alternative Options Cor<br>To refuse the licence                                                              | nsidered and Rejected:                 |                |  |  |
| Background Papers:                                                                                            |                                        |                |  |  |
| None.                                                                                                         |                                        |                |  |  |
| Contact Details for Further Information:                                                                      |                                        |                |  |  |
| Email: taxilicensing@sthe                                                                                     | elens dovuk                            |                |  |  |
| Email: generallicensing@                                                                                      |                                        |                |  |  |



| Decision Maker                                                                                                | Lorraine Simpson – Licensing Manager   |           |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------|--|--|
| Signature                                                                                                     | dE Simpoon.                            |           |  |  |
| Date                                                                                                          | 07.07.2023                             |           |  |  |
| Ward(s) Affected                                                                                              | Parr Ward                              |           |  |  |
| Decision Status (tick as appropriate)                                                                         |                                        |           |  |  |
| Key decision                                                                                                  |                                        |           |  |  |
| None key decision discharging (or connected to the discharge of) an Executive Function                        |                                        |           |  |  |
| Grant of permission/ licence                                                                                  |                                        | $\square$ |  |  |
| Affecting the rights of an individual                                                                         |                                        |           |  |  |
| Awarding a contract or incurring expenditure, which materially affects the financial position of the Council. |                                        |           |  |  |
| Subject to Call In:<br>No.                                                                                    |                                        |           |  |  |
| <b>Decision</b> Grant Licence                                                                                 |                                        |           |  |  |
| Type of Application and                                                                                       |                                        |           |  |  |
|                                                                                                               | erators Licence - Mr John James Porter |           |  |  |
| <b>Date Application Granted</b> : 07.07.2023                                                                  |                                        |           |  |  |
| Reason for Decision:                                                                                          |                                        |           |  |  |
| As to do so is in accordance with the legislation and Council Policy.                                         |                                        |           |  |  |
| Alternative Options Considered and Rejected:                                                                  |                                        |           |  |  |
| To refuse the licence                                                                                         |                                        |           |  |  |
| Background Papers: None.                                                                                      |                                        |           |  |  |
| Contact Details for Further Information:                                                                      |                                        |           |  |  |
| Email: taxilicensing@sthelens.gov.uk                                                                          |                                        |           |  |  |
| Email: generallicensing@sthelens.gov.uk                                                                       |                                        |           |  |  |



| Decision Maker                                                                                                | Lorraine Simpson – Licensing Manager         |                         |  |  |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|--|--|
| Signature                                                                                                     | dElimpoon.                                   |                         |  |  |
| Date                                                                                                          | 25.07.2023                                   |                         |  |  |
| Ward(s) Affected                                                                                              | West Park Ward                               |                         |  |  |
| Decision Status (tick                                                                                         | as appropriate)                              |                         |  |  |
| Key decision                                                                                                  |                                              |                         |  |  |
| None key decision discharging (or connected to the discharge of) an Executive Function                        |                                              |                         |  |  |
| Grant of permission/ licence                                                                                  |                                              | $\overline{\checkmark}$ |  |  |
| Affecting the rights of an individual                                                                         |                                              |                         |  |  |
| Awarding a contract or incurring expenditure, which materially affects the financial position of the Council. |                                              |                         |  |  |
| Subject to Call In:<br>No.                                                                                    |                                              |                         |  |  |
| <b>Decision</b> Grant Licence                                                                                 |                                              |                         |  |  |
| Type of Application and                                                                                       |                                              |                         |  |  |
| Date Application Grant 25.07.2023                                                                             | erators Licence - Mr Barry John Riley<br>ed: |                         |  |  |
| Reason for Decision:                                                                                          |                                              |                         |  |  |
| As to do so is in accordance with the legislation and Council Policy.                                         |                                              |                         |  |  |
| Alternative Options Considered and Rejected:  To refuse the licence                                           |                                              |                         |  |  |
| Background Papers:                                                                                            |                                              |                         |  |  |
| None.                                                                                                         |                                              |                         |  |  |
| Contact Details for Further Information:                                                                      |                                              |                         |  |  |
| Email: taxilicensing@sthelens.gov.uk                                                                          |                                              |                         |  |  |
| Email: generallicensing@sthelens.gov.uk                                                                       |                                              |                         |  |  |